Syros: The island that gave birth to three civilizations

PROF. JOSEPH STEFANOU PRESIDENT, SYROS INSTITUTE

17 SEPT. 2

Welcome!

• Space:

- an entity, conscious of existing through its collective consciousness
- The collective consciousness of a city as a space expressed to practical, emotional and ideological level, shows what we call culture and identifies the city's physiognomy

- <u>Physiognomy of a space</u> it's the opinion we form for the nature of an entity and concern to its own identity
- <u>The space's name</u> is generally, the main exponent of the physiognomy and the identity and reveals the role that place identifies and plays
- <u>Role</u> it depends on the space-time data and the known of destination

Historical Role of Syros



Historical Role of Syros

- Mediterranean sea: Cultural meeting point
- The Aegean: "matrix" birth of the Hellenic Ancient period. Original origin of the European and West Culture
- Syros at the center of the First-Cycladic Civilization . "Syros-Keros Civilization" (3rd millenium BC)

Syros' physical location

- Unique: the only area from which, during Spring Equinox (the birthday of Light), the sun appears to rise from Delos
- The space that has the privilege of being the first observer of Apollo's manifestation



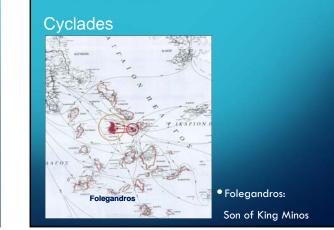
THE REAL

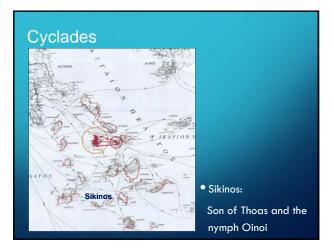
Cyclades

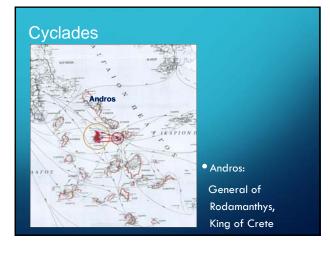


 Mykonos:
 Grandson of Apollo and Dionysus





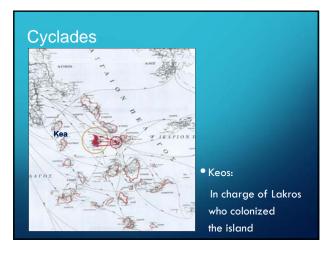








• Kythnos: In charge of Dryopes who colonized







Named after the light that Apollo lit to guide the Argonauts



Syros' name

- Syros is the son of Apollo and Sinopi, the grandson of Zeus and Asopos, and the nephew of the Sea, Isminus of Salamina, Thiva, Aegina, Euboea , Chalkida, Kerkyra ...
- The God of the sun trusts the touch of the first and Virgo rays of the sun in the place that his son governs.

Syros' Destination

- bring it from East to West and vise versa.
- In its historical route, Syros gave birth and highlighted three important civilizations
 - - The First-Cycladic (3rd millennium BC)
 The Homer's Period

 - Pherecydes Period until the Romans (1st millenium)
 - 2. Catholic Syros' Culture • Venetian domination- Ottoman domination (1207-1821)
 - 3. Hermoupolis' Neoclassic Culture

(1) The Ancient Civilization

• The First-Cycladic (3rd millennia BC)

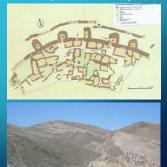
<u>Chalandriani (North Syros)</u>

- Ritual vessel shows of the women's matrix
- The Syro's ships in the ancient period had three oars and keel



(1) Ancient Civilization (continued)

- "Kastri": Cycladic citadel in Chalandriani
- The "Kastri" mountain



(1) Ancient Civilization (continued)

- Homer's Syros
- King's Ktisia Syros (son of Ormenios), residents didn't suffer from diseases
- The hill of Saint Pakaki and the haven of Armaios in Galissas

(1) Ancient Civilization (continued)

- Pherecydes: the teacher of Pythagorc
- He pass the analogical, of the myth-believed, thought to the logical thought of the Minor Asian philosophers.
- He wrote his first text using the Greek alphabet
- He was the first to speak for the ternary of God
- He was the first to speak about the ether (soul) and the immortality of the soul.
- He constructed the first Ancient "Sunflower"

(1) Ancient Civilization (continued)

- He is known as the founder of the "esoterica" line of the Greek philosophy, as Thales of Miletus is known for the scientific line of philosophy.
- His rationales of philosophy pass through his student Pythagoras, to Platon's mother (grand master of the Pythagorian faculty), then to Plato and to Aristotle, who connected the two faculties to form his Philosophical School.

(1) Ancient Civilization (continued)

• "Hellenic" well

 It's a unique astronomical structure. There are many indications that maybe is the Pherecydes "Sunflower"







(2) Medieval civilization – Catholic Syros



Since 8-9 century around Saint George Mesobouni hill, Chora's colonization starts

• At 1207 after the fall of Constantinople, The latin Duchy of Naxos is established under Marco Sanudo with Syros being a part of it while ecclesiastically belonging to the Latin bishop of Athens

¹ The safe of the walled settlement of the city leads to the increase of the population. The number of citizens its roughly 400 when Pope states the Bishop of Syros. Since then, the island remains Catholic during the Venetian domination and Ottoman domination

(2) Medieval civilization (continued)



• The treaty between Suleiman the "Magnificent" and the French King Franois the 1st, at the 16th century, provided that the protection of western doctrine of eastern Christians will belong to French. So all the catholic churches had crowed in the wall of the Sanctuary, a vertical decorative element, for their protection.

(2) Medieval civilization (continued)

- Since the 17th century starts the establishment, of different catholic denominations, monasteries. Capuchin's, Jesuits, Lazaristes, Dominicans, Daughters of Mercy perform social, educational and religious task.
- Capuchin's in 1633 established the first school
- In the middle of the Ottoman domination there was a school for boys and for girls too.
- In 18th century the school belongs to Jesuits
- Syros bears the name "Island of Pope"

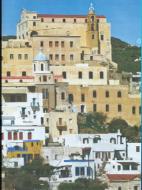






In spite of the - mainly - French protection, the pirate raids continue..

The Socio-religious structure of Syros' society



• The classes pyramid with non economy but ethical criteria

The perpetual presence of the Church



The Role of Religious Fraternities



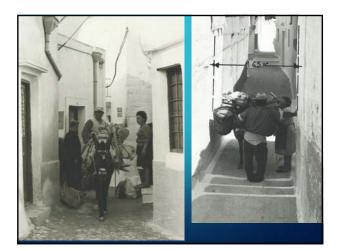
- Provision mutual support
- Education
- Theater
- Sports • Tourism

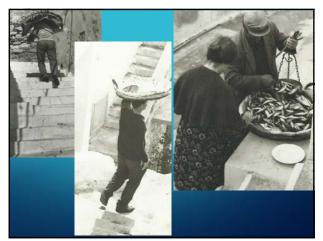
Everyday Life



The visible indents were created from the century-after-century use: this is where the pitchers were put down











Appropriation of space

- Pure private place (bedroom)
- The semi-private (everyday home
- The semi-private, semi-public (spac of road and yard)
- The pure public (space of roads and squares)





The hospitable doors



The continuation of the cultural tradition

- From the hall of the youth brotherhood of Saint Aloisios to the biggest theatres of the world
- The group of Kavafis-Gatsos. A group without infrastructures spreads the modern Hellenic Culture to the whole world



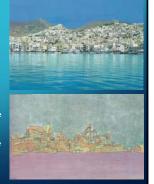


(3)Neoclassic Hermoupolis' Culture

• The civilization of Neoclassic Hermoupolis, the sperm of the modern Hellenic Culture.

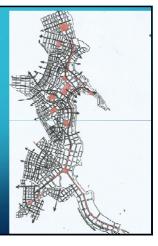


• The city born in the flames of the revolution against the Ottoman empire and in few years was the first Balkan city



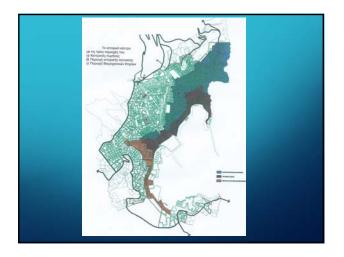
The City's Web

- The first Urban planning of Hermoupolis
- The planning through the dynamic lines of relief
- You can see the 11 squares of the settlement



Miaoulis' Square – The heart of the city





The Public Buildings



The Municipal Library and the Cultural Center

The warehouses of transit. The first public building of the modern Greece (1834)

The Public Buildings (continued)





The customs house (1860)

Folkore museum (ex. Rethimnis mansion)

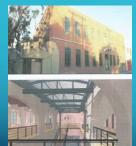




St Nicholas The largest church in the Balkans, by Metaxas (1848)



The Industrial Buildings



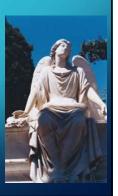
The Technical Cultural Center at the renovated tannery



The Industrial Museum

Hermoupolis' Cemetery





Hermoupolis' Cemetery (continued)



The middle-class houses

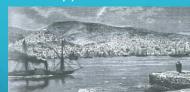


Vafiadakis' mansion



The middle-class houses (continued)

The Shipyards



The first Greek steamboats



Tarsanas: Shipyard of wooden ships

Neorion Shipyard - Today



Syros' Shipping



The first overseas traveling of modern Greece began from Hermoupolis criteria of prioritization



<image>

The Syro's Institute has set in its institutional targets the effort to include Ano Syros and Hermoupolis in the UNESCO 'World's Heritage List'

