

Tulunīd period and 'Abbāsīd period (827 A.D/904 A.D.)

In 870 A.D, it was mentioned that the city was originally located north to its present location It coincide with the rule of caliph abul abbis al-Mu'tamad; Rosetta was mentioned several times by Arab historians.

When the Fäßmid heir-apparent (the future caliph al-Qā' īm) tried to conquer Egypt in 307A.H/ 200A.D., his fleet was prevented by an 'Abbāsid squadron from sailing into the scaport of the Rosetta branch of the Nile, and was then annihilated.

Fāṭimīd period (969A.D./1171 A.D.)

After the Fătiniid conquest in 969 A.D., the sailing on the Nile for exterior commerce was through Alexandria and Rosetta.

It was mentioned in book , the Masalek and Manualek; its location along Nile river, famous by its markets and Hammams (Public Bath).

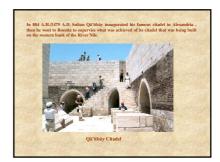
Ayyubīd Period (1171 A.D.-1250 A.D.):

It was mentioned by Al-Idrisi (560 A.H.-1165 A.D.): "It is a civilized city, having markets merchants, with farms wheat barley, many palms and different kinds of fruits".

Mamlūk Period : (1250-1517 A.D.):

A fortress was built in Rosetta in 660A.H/I261 A.D. In 824A.H/I421 A.D. was used as external Port as well as a defensive role for its inhabitants. Mentioned by Abulfidā (732 A.H./1332 A.D.) as a small village along the western Nile river.

Ion Duqmaq (809 A.H/1406 A.D.): "Rosetta scaport is part of the region nastrough at the junction of the Mediterranean and the Nile river, has a mosque, public Bath, al-'Afrāh hill with lighthouse to monitor the foreign fleet, most of its inhabitants are fishermen".



Ottoman Era (1517 – 1848 A.D.):

After the Ottoman conquest of Egypt in 1517 and the decay of European trade through Alexandria, Rosetta became an important center for maritime trade with Istanbul and the Aegean territory of the Turkish Empire.

for travelers proceeding from Alexandria to Cair was via Rosetta .

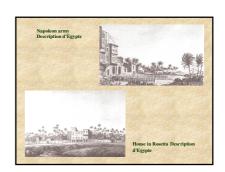
(hotels), built new ones, and cleared the silt from its docks.

Till modern times, its wall was maintained for defense against Arab raids. At the mouth of the River, near Kom al-Afraia, two castles guarded the water way entrance to the town. Vansleb, who visited Roustles in Way 1672 nives a description of the



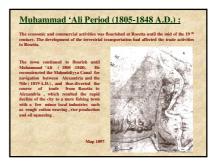
Rosetta In 1897 A.D.

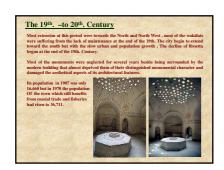
Rosetta Layout - 18 ** century



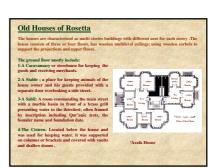


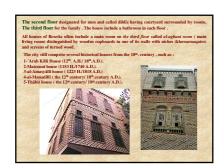






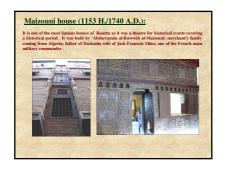


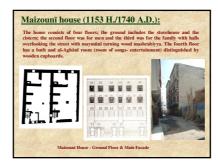


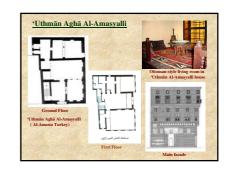


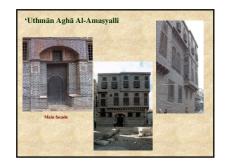


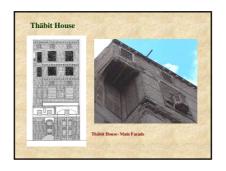








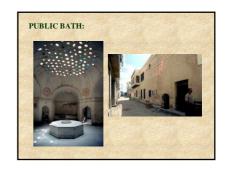


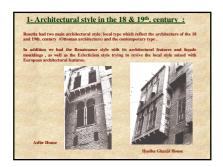


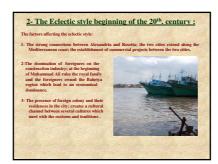


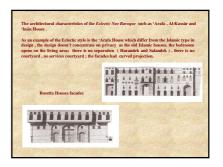






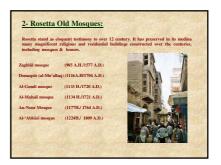


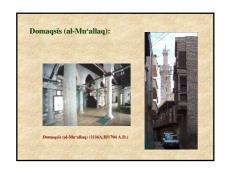


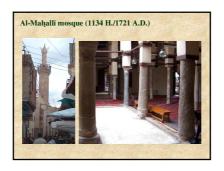


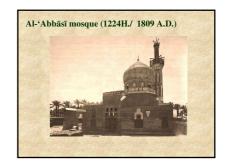


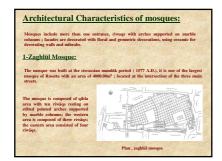


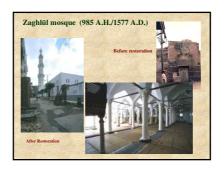














Conclusion: At the beginning of the 21 century, we found that Boosta had been changed during the last 89 years, the flourished city had been transformed to a simple urban one. The historic memory is the starting point for a better future. The concretion of Architectural Heritage should be conditived, and us a marginal tonus, but as a marginal circuit of tours and country planning coordination between the different anathorities whose activities may have an impact upon the historic environment must be continued and improved. The politosophy of preserving the cultural heritage should not impact the development and progress movement, but to make the new to be a continuation of the identity of the city and to create an integrated harmonized environment. It must also be taken into account to set out on hoosting the craftsumship's schools for the raining in add handicrafts which have perished and in order to train the new generation.





